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November 16, 2005

Total Number of Pages
(including cover letter): 27 pages

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Examiner Son P. Huynh
GROUP ART UNIT 2611

Business Phone (571) 272-7295

Telecopier Phone: (571) 273-8300

From: Dee So for ADRIAN J. LEE

Comments: Please see attached.

Serial No. 09/296,452

Docket No. 14531.63.18

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FILED VIA FACSIMILE - (571) 273-8300

PATENT APPLICATION
Docket No. 14531.63.18

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Bruck et al.

Serial No.:

09/296,452

) Art Unit
) 2611

Filed:

April 21, 1999

Conf. No.:

8411

For:

CONCURRENT VIEWING OF A VIDEO
PROGRAMMING AND OF TEXT
COMMUNICATIONS CONCERNING THE
VIDEO PROGRAMMING

Examiner:

Son P. Huynh

Customer No.:

047973

CERTIFICATE OF FACSIMILE TRANSMISSION

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office at facsimile number (571) 273-8300 on the date shown below.

- Transmittal Letter for Amendment "I" and Response (3 pages; in duplicate)
- Amendment "I" and Response (19 pages)
- Facsimile Cover Sheet (1 Page)

Dated this 16th day of November, 2005.

Respectfully submitted,



ADRIAN J. LEE
Registration No. 42,785
Attorney for Applicant
Customer No. 47973

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INTELLECTUAL PROPERTY ATTORNEYS

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FILED VIA FACSIMILE - (571) 273-8300**PATENT APPLICATION**
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TRANSMITTAL FOR AMENDMENT "I" AND RESPONSE**AMENDMENT**

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment "I" for entry in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

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WILLIAM R. BRIDGMAN
OF COUNSEL

* Admitted only in California
* Admitted only in Virginia

November 16, 2005
Page 2

To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

Letter to the Official Draftsperson;

Set of () sheets of drawings containing Figures including the proposed amendments therein; and

A duplicate set of the () sheets of drawings with the changes therein highlighted in red.

To render the transmitted Amendment "1" timely filed enclosed are the following:

Petition for a one (0)-Month Extension of Time; and

PTO 2038 Credit Card form in the amount of \$0.00 to cover the fee for the extension of time.

X A Certificate of Facsimile.

X No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'L FEE	RATE	ADD'L FEE
TOTAL 46	MINUS 48	- 0	X		X	
INDEPENDENT 6	MINUS 9	= 0	X		X	
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____		+ _____	
			TOTAL		TOTAL	0

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November 16, 2005
Page 3

____ Check No. 0 in the amount of \$0 is enclosed to cover the additional claim fee.

____ Please charge my Deposit Account No. 23-3178 in the amount of _____.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Dated this 16th day of November 2005.

Respectfully submitted,



ADRIAN J. LEE
Attorney for Applicant
Registration No. 42,785
Customer No. 047973

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MARK W. FORD
ANDREW M. SMITH

VERNON R. BUREAU
or counsel

FILED VIA FACSIMILE - (571) 273-8300**PATENT APPLICATION
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Bruck et al.

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Examiner:

Son P. Huynh

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047973

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Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

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----- Letter to the Official Draftsperson;

----- Set of _____ () sheets of drawings containing Figures _____ including the proposed amendments therein; and

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----- PTO 2038 Credit Card form in the amount of \$0.00 to cover the fee for the extension of time.

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X No other additional fee is required.

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CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
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1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			1 _____		+ _____	
			TOTAL		TOTAL	0

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Page 3

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AMENDMENT "I"Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of September 9, 2005, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 15 of this paper.

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